



## 2021-2023 ADVISORY TEAM

# A P P L I C A T I O N F O R M

### GENERAL INFORMATION:

Name: \_\_\_\_\_

Member Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Delegate of Council since: \_\_\_\_\_

### PLEASE INDICATE YOUR FIRST AND SECOND CHOICE A-TEAM:

#### First Choice (Choose one)

- Asia
- Ethanol
- Innovation and Sustainability
- Middle East/Africa
- Trade Policy
- Value-Added
- Western Hemisphere

#### Second Choice (Choose One)

- Asia
- Ethanol
- Innovation and Sustainability
- Middle East/Africa
- Trade Policy
- Value-Added
- Western Hemisphere

Would you like to be considered to serve as an advisory team leader?    Yes    No

### LIST TRADE TEAMS YOU HAVE HOSTED OR MISSIONS IN WHICH YOU HAVE PARTICIPATED IN THE PAST 5 YEARS:

Program Title: \_\_\_\_\_ Date: \_\_\_\_\_

Program Title: \_\_\_\_\_ Date: \_\_\_\_\_

Program Title: \_\_\_\_\_ Date: \_\_\_\_\_

**2021-2023 ADVISORY TEAM**  
**A P P L I C A T I O N F O R M**  
(CONTINUED)

**AS A MEMBER-DRIVEN ORGANIZATION, WE LIKE TO IDENTIFY AND CREATE A LIST OF SUBJECT MATTER EXPERTS. IF YOU HAVE SPECIFIC KNOWLEDGE AND WOULD LIKE TO BE CALLED AS A RESOURCE, PLEASE LIST YOUR EXPERTISE HERE.**

**PLEASE ANSWER THE FOLLOWING QUESTIONS AS COMPLETELY AS POSSIBLE:**

**1. What do you think is the most critical issue for the industry over the next 5 years?**

**2. What is the most important role that members of the U.S. Grains Council can play to maximize the effectiveness of our programs?**

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I agree to participate in A-Team activities over the next 2 years to the best of my abilities. I understand the value of my participation in impacting the Council's strategic direction in policies and programs.

**APPLICANT SIGNATURE:**

\_\_\_\_\_ Date: \_\_\_\_\_

**FOR DELEGATES OF CHECKOFF PROGRAMS, PLEASE CONFIRM APPROVAL BELOW FROM YOUR STATE EXECUTIVE:**

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

*This initiative is only open to individuals affiliated with U.S. Grains Council Member Organizations. The incoming Chairman will review applications and will make appointments prior to the Annual Board of Delegates Meeting in July; new terms will be effective on August 6th.*